

CRISP COUNTY BOARD OF COMMISSIONERS
COMMISSION MEETING
AGENDA
November 8, 2022
9:00 AM

- I. CALL TO ORDER/WELCOME:
 - A. Chairman James R. Dowdy, III

- II. INVOCATION:
 - A. Rick Smarr

- III. PLEDGE OF ALLEGIANCE:
 - A. Clark Harrell

- IV. APPROVAL OF MINUTES:
 - A. Regular Meeting – October 11, 2022

- V. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
 - A. Billy Hancock, Sheriff

- VI. PUBLIC HEARINGS:
 - A. Rezoning request for 7.95 acres from GC and RR to HC for the purpose of developing an RV Park and Mini Storage Warehouses. The property is located at 2209 S. GA Hwy. 300.

- VII. NEW BUSINESS:
 - A. Decision – Request from James Mitchell for Special Use Permit for the purpose of operating a Pet Crematorium at 736 Raines Station Road.
 - B. Ratify acceptance of and record in the official minutes of the County certain Grant Awards.

- VIII. COMMISSION AND ADMINISTRATIVE REPORTS:
 - A. Finance Director – Sherrie Leverett
 - B. County Administrator – Clark Harrell

- IX. CORRESPONDENCE /EVENTS - Information Only

- X. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY

- XI. OTHER BUSINESS AS REQUIRED

- XII. ADJOURN